

**UTAH LABOR COMMISSION AMENDMENTS****S.B. 107***Ed P. Mayne*

THIS ACT AMENDS THE UTAH LABOR CODE TO MAKE THE APPOINTMENT OF A MEDICAL PANEL IN OCCUPATIONAL DISEASE CASES PERMISSIVE AND TO MAKE TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

**PETE SUAZO PROFESSIONAL  
ATHLETIC COMMISSION AMENDMENTS****S.B. 108***Ed P. Mayne*

THIS ACT MODIFIES THE PETE SUAZO ATHLETIC COMMISSION ACT. THE ACT REINSTATES A PERCENTAGE LICENSE FEE ON BROADCAST REVENUES AND MODIFIES THE PERCENTAGE LICENSE FEE ON ADMISSION REVENUES. THE ACT PROVIDES FOR A PORTION OF LICENSE FEES RECEIVED FROM PROFESSIONAL BOXING CONTESTS OR EXHIBITIONS TO BE DEPOSITED IN THE COMMERCE SERVICE FUND AS A DEDICATED CREDIT TO BE USED BY THE COMMISSION TO AWARD GRANTS TO ORGANIZATIONS WHICH PROMOTE AMATEUR BOXING IN THE STATE. THE ACT EXPANDS THE COMMISSION'S RULEMAKING AUTHORITY TO PROVIDE A PROCESS FOR THE APPLICATION AND AWARDING OF GRANTS. THE ACT AUTHORIZES THE COMMISSION TO EXEMPT FROM THE PAYMENT OF LICENSE FEES ONE CONTEST OR EXHIBITION PER YEAR, was read for the first time and referred to the Rules Committee.

**LICENSING OF GENETIC COUNSELORS  
TECHNICAL AMENDMENTS****S.B. 109***Paula F. Julander*

THIS ACT MODIFIES THE GENETIC COUNSELORS LICENSING ACT. THE ACT AMENDS THE QUALIFICATIONS FOR LICENSURE BY PERMITTING A DEGREE EQUIVALENT TO A MASTERS OR DOCTORATE DEGREE AS DETERMINED BY THE DIVISION OF OCCUPATIONAL AND PROFESSIONAL, was read for the first time and referred to the Rules Committee.

**CHILD PLACEMENT DETERMINATIONS****S.B. 110***Dan R. Eastman*

THIS ACT AMENDS THE HUMAN SERVICES CODE AND THE JUDICIAL CODE. THE ACT CHANGES THE PERMANENCY PLAN

REGARDING LONG-TERM FOSTER CARE FOR A CHILD WHO IS THREE YEARS OF AGE OR YOUNGER. THE ACT EXPANDS THE GROUNDS FOR REMOVAL OF A FOSTER CHILD FROM THE HOME OF THE FOSTER PARENTS WITHOUT FIRST PROVIDING A HEARING TO THE FOSTER PARENTS. THE ACT MODIFIES FINGERPRINTING REQUIREMENTS FOR HOUSEHOLD MEMBERS IN A FOSTER HOME. THE ACT CLARIFIES WHEN A JUVENILE COURT MAY ORDER A PLANNED PERMANENT LIVING ARRANGEMENT OTHER THAN ADOPTION, REUNIFICATION, GUARDIANSHIP, AND KINSHIP PLACEMENT FOR A CHILD IN THE CUSTODY OF THE DIVISION OF CHILD AND FAMILY SERVICES, IN ACCORDANCE WITH THE REQUIREMENTS OF FEDERAL LAW. THE ACT MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

#### **DIVISION OF HOME IN A DIVORCE**

**S.B. 111**

*Terry R. Spencer*

THIS ACT MODIFIES PROVISIONS RELATING TO DIVORCE, PROVIDING THAT IF A FAMILY HOME IS AWARDED IN A DIVORCE TO ONE PARTY, THE OTHER PARTY SHOULD RECEIVE AN EQUITABLE LIEN ON THE HOME TO PROTECT ANY INTEREST THEY MAY HAVE, was read for the first time and referred to the Rules Committee.

#### **INSURANCE COVERAGE OF CONTRACEPTIVES**

**S.B. 112**

*L. Steven Poulton*

THIS ACT MODIFIES THE INSURANCE CODE TO REQUIRE HEALTH INSURANCE POLICIES THAT COVER PRESCRIPTION DRUGS TO ALSO OFFER TO COVER, SUBJECT TO THE SAME CONDITIONS OR CONTRACT TERMS AND ANY ADDITIONAL PREMIUMS, FDA-APPROVED PRESCRIPTION CONTRACEPTIVE ARTICLES AND RELATED OUTPATIENT SERVICES. THIS ACT CREATES AN EXEMPTION FOR RELIGIOUS ORGANIZATIONS. THIS ACT TAKES EFFECT ON JULY 1, 2002, was read for the first time and referred to the Rules Committee.

#### **RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE**

**S.B. 113**

*Peter C. Knudson*

THIS ACT AMENDS THE PHYSICIAN AND PHYSICIAN ASSISTANTS GRANT AND SCHOLARSHIP PROGRAM TO INCLUDE DENTISTS AS ELIGIBLE RECIPIENTS OF LOAN REPAYMENT AND SCHOLARSHIP

GRANTS IN EXCHANGE FOR PRACTICING IN MEDICALLY UNDERSERVED RURAL AREAS OF THE STATE. THE ACT AMENDS MEMBERSHIP OF THE RURAL MEDICAL FINANCIAL ASSISTANCE COMMITTEE TO INCLUDE A DENTIST, was read for the first time and referred to the Rules Committee.

#### **REVISOR'S STATUTE**

##### **S.B. 114**

*Michael G. Waddoups*

THIS ACT MODIFIES PARTS OF THE UTAH CODE TO MAKE TECHNICAL CORRECTIONS INCLUDING WORDING, CROSS REFERENCES, AND NUMBERING CHANGES., was read for the first time and referred to the Rules Committee.

#### **MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS**

##### **S.B. 115**

*Dan R. Eastman*

THIS ACT MODIFIES THE MOBILE HOME PARK RESIDENCY ACT TO MAKE TECHNICAL REVISIONS, was read for the first time and referred to the Rules Committee.

#### **LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY**

##### **S.B. 116**

*D. Chris Buttars*

THIS ACT MODIFIES PROVISIONS RELATING TO COUNTY IMPROVEMENT DISTRICTS AND MUNICIPAL IMPROVEMENT DISTRICTS. THE ACT PROVIDES AUTHORITY TO USE VARIABLE RATE BONDS TO ENCOURAGE COMMUNITY IMPROVEMENTS, AFFORDABLE HOUSING, AND COMMERCIAL/INDUSTRIAL DEVELOPMENTS. THE ACT MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

#### **TRUST AMENDMENTS**

##### **S.B. 117**

*John L. Valentine*

THIS ACT MODIFIES THE UTAH UNIFORM PROBATE CODE TO ADDRESS ISSUES RELATED TO TRUSTS AND TO MAKE TECHNICAL CHANGES. THIS ACT ADDRESSES CERTAIN CIRCUMSTANCES WHEN A TRUSTEE MAY TAKE ACTION BASED ON INVESTMENT DIRECTION, AND THE DUTIES AND LIABILITY OF A PERSON THAT GIVES

INVESTMENT DIRECTIONS OR WHOSE CONSENT OR APPROVAL IS REQUIRED FOR INVESTMENT ACTIONS. THIS ACT PROVIDES A COORDINATION CLAUSE, was read for the first time and referred to the Rules Committee.

**DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES**

**S.B. 118**

*Michael G. Waddoups*

THIS ACT MODIFIES THE UTAH SPORTS AUTHORITY ACT. THE ACT MODIFIES DISBURSEMENT FROM THE OLYMPIC SPECIAL REVENUE FUND BY MODIFYING THE DETERMINATION OF A MUNICIPALITY'S OR COUNTY'S PERCENTAGE OF TOTAL SALES AND USE TAXES GENERATED AND DEPOSITED INTO THE OLYMPIC SPECIAL REVENUE FUND. THE ACT PROVIDES AN IMMEDIATE EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**WORKERS' COMPENSATION INSURANCE  
RELATED AMENDMENTS**

**S.B. 119**

*L. Steven Poulton*

THIS ACT MODIFIES THE INSURANCE CODE AND MAKES TECHNICAL CHANGES. THIS ACT AMENDS THE PROVISIONS RELATED TO REPORTING LIABILITIES FOR ASSESSMENTS FOR WORKERS' COMPENSATION INSURANCE. THIS ACT AMENDS PROVISIONS RELATED TO THE BOARD OF DIRECTORS OF THE WORKERS' COMPENSATION FUND, was read for the first time and referred to the Rules Committee.

**MOTOR VEHICLE INSURANCE COVERAGE -  
ARBITRATION REQUIREMENTS**

**S.B. 120**

*Michael G. Waddoups*

THIS ACT MODIFIES THE INSURANCE CODE TO ALLOW BINDING ARBITRATION OF MOTOR VEHICLE LIABILITY CLAIMS. THE ACT ESTABLISHES ARBITRATION PROCEDURES AND AWARD LIMITATIONS FOR DISPUTED LIABILITY CLAIMS, was read for the first time and referred to the Rules Committee.

**CONCEALED FIREARM PERMIT AMENDMENTS**

**S.B. 121**

*Scott K. Jenkins*

THIS ACT MODIFIES PROVISIONS RELATED TO THE ISSUANCE OF CONCEALED FIREARM PERMITS BY REMOVING THE MANDATORY

TRAINING REQUIREMENT TO QUALIFY FOR A PERMIT AND MAKING CERTAIN TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

## **INSURANCE LAW AMENDMENTS**

### **S.B. 122**

*L. Steven Poulton*

THIS ACT MODIFIES THE INSURANCE CODE BY AMENDING DEFINITIONS, MAKING TECHNICAL CHANGES, AND MAKING THE FOLLOWING CHANGES. THE ACT ADDRESSES DISCLOSURE OF EXAMINATION REPORTS. THE ACT ADDRESSES FEES. THE ACT ADDRESSES WAIVER OF RETALIATORY REQUIREMENTS. THE ACT ADDRESSES WITHDRAWAL FROM A LINE OF INSURANCE. THE ACT ADDRESSES SELECTION AND REMOVAL OF DIRECTORS AND OFFICERS OF MUTUAL INSURERS. THIS ACT ADDRESSES REQUIRED MINIMUM CAPITAL OF CERTAIN INSURERS, DEPOSITS, AND PERMANENT SURPLUS. THIS ACT ADDRESSES CANCELLATION, TERMINATION, NONRENEWAL, OR CHANGES IN CERTAIN INSURANCE COVERAGE. THIS ACT ADDRESSES REPORTING REQUIREMENTS FOR POINT OF SERVICE OR POINT OF SALES PRODUCTS. THE ACT ADDRESSES COMPUTATION FOR MINIMUM STANDARDS FOR ANNUITIES. THIS ACT ADDRESSES THE SCOPE OF THE UTAH RATE REGULATION ACT. THIS ACT ADDRESSES WHAT CONSTITUTES AN INSURABLE INTEREST. THIS ACT ADDRESSES WHEN INFORMATION CAN BE INCORPORATED BY REFERENCE. THE ACT ADDRESSES REQUIREMENTS FOR CERTIFICATES OF GROUP INSURANCE POLICIES. THE ACT ADDRESSES PROVISIONS RELATED TO THE REGULATION OF LIFE, CREDIT LIFE, AND ACCIDENT AND HEALTH INSURANCE. THIS ACT ADDRESSES INSURANCE MARKETING AND LICENSING, INCLUDING REQUIREMENTS FOR TITLE INSURANCE. THIS ACT ADDRESSES THE REGULATION OF THIRD PARTY ADMINISTRATORS AND INSURANCE ADJUSTORS. THIS ACT ADDRESSES REHABILITATION AND LIQUIDATION OF INSURERS. THIS ACT MODIFIES REQUIREMENTS FOR THE ACCOUNT MAINTAINED BY THE UTAH PROPERTY AND CASUALTY HEALTH INSURANCE GUARANTY ASSOCIATION. THIS ACT ADDRESSES THE INDIVIDUAL AND SMALL EMPLOYER HEALTH INSURANCE ACT. THIS ACT PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**VENUE FOR CONSUMER TRANSACTIONS****S.B. 123***John L. Valentine*

THIS ACT ENACTS A PROVISION WITHIN THE JUDICIAL CODE PERTAINING TO WRITTEN CONTRACTS WITHIN CONSUMER TRANSACTIONS. IT PROVIDES GUIDELINES FOR WHERE AN ACTION TO ENFORCE CONTRACT ACTIONS MAY BE BROUGHT DEPENDING ON WHETHER OR NOT IT PERTAINS TO REAL PROPERTY. THIS ACT TAKES EFFECT IMMEDIATELY, was read for the first time and referred to the Rules Committee.

**TIMELY PAYMENTS OF INSURANCE CLAIMS****S.B. 124***John L. Valentine*

THIS ACT MODIFIES THE INSURANCE CODE TO ADDRESS THE SCOPE OF CLAIMS THAT ARE SUBJECT TO REQUIREMENTS FOR TIMELY PAYMENTS AND TO MAKE TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

**ORGAN DONOR LEAVE FOR STATE EMPLOYEES****S.B. 125***Karen Hale*

THIS ACT MODIFIES THE STATE OFFICERS AND EMPLOYEES CODE BY AUTHORIZING A PAID LEAVE OF ABSENCE FOR STATE EMPLOYEES WHO SERVE AS A BONE MARROW OR DONOR OF A HUMAN ORGAN. THIS ACT TAKES EFFECT ON JULY 1, 2002, was read for the first time and referred to the Rules Committee.

**OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT****S.B. 126***Karen Hale*

THIS ACT MODIFIES PROVISIONS RELATED TO COUNTIES TO AUTHORIZE COUNTIES TO INCREASE RECORDER FEES TO FUND AFFORDABLE HOUSING PROGRAMS AND PROJECTS. THE ACT MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

**ADULT LIFELONG LEARNING AND LITERACY RESOLUTION****S.C.R. 1***David H. Steele*

THIS CONCURRENT RESOLUTION OF THE LEGISLATURE AND THE GOVERNOR DESIGNATES THE WEEK OF JANUARY 14, 2002, AS ADULT

LIFELONG LEARNING AND LITERACY WEEK IN THE STATE OF UTAH. THE RESOLUTION RECOGNIZES AND ENCOURAGES UTAH ADULTS IN THEIR EFFORTS TO PURSUE LIFELONG LEARNING AND TO PROMOTE LITERACY AND EXPRESSES SUPPORT FOR FINANCIAL EFFORTS AIMED AT AIDING ADULTS IN THEIR QUEST FOR LITERACY, was read for the first time and referred to the Rules Committee.

**RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT  
GRANTS FOR CLEAN COAL ALTERNATIVES**

**S.J.R. 1**

*Mike Dmitrich*

THIS JOINT RESOLUTION URGES THE UNITED STATES DEPARTMENT OF ENERGY TO ENCOURAGE CONGRESS TO PROVIDE GRANTS FOR THE RESEARCH AND DEVELOPMENT OF CLEAN COAL TECHNOLOGY, was read for the first time and referred to the Rules Committee.

**RESOLUTION ON INVESTMENT OF STATE SCHOOL  
FUND AND UNIFORM SCHOOL FUND**

**S.J.R. 2**

*Lyle W. Hillyard*

THIS JOINT RESOLUTION PROPOSES TO AMEND THE EDUCATION ARTICLE OF THE UTAH CONSTITUTION. THE JOINT RESOLUTION ELIMINATES A REQUIREMENT THAT A PORTION OF INTEREST EARNINGS FROM THE STATE SCHOOL FUND, EQUAL TO THE RATE OF INFLATION, BE RETAINED IN THE FUND AND ALSO ELIMINATES RELATED LANGUAGE. THE JOINT RESOLUTION REQUIRES AT LEAST HALF OF THE STATE SCHOOL FUND PRINCIPAL TO BE INVESTED IN EQUITIES AND EXPANDS WHAT MAY BE EXPENDED TO SUPPORT THE PUBLIC EDUCATION SYSTEM TO INCLUDE DIVIDENDS. THE JOINT RESOLUTION ALSO DIRECTS THE LIEUTENANT GOVERNOR TO SUBMIT THIS PROPOSAL TO VOTERS, MAKES TECHNICAL CHANGES, AND PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**RESOLUTION PROVIDING FOR CHANGING COUNTY LINES**

**S.J.R. 3**

*Millie M. Peterson*

THIS JOINT RESOLUTION PROPOSES TO AMEND THE UTAH CONSTITUTION TO AUTHORIZE THE LEGISLATURE TO MAKE MINOR ADJUSTMENTS TO A COUNTY BOUNDARY WHEN A LOT IN A SUBDIVISION IS DIVIDED BY A COUNTY BOUNDARY. THIS JOINT

RESOLUTION DIRECTS THE LIEUTENANT GOVERNOR TO SUBMIT THE PROPOSAL TO VOTERS AND PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**JOINT RESOLUTION ALLOWING  
CHANGES TO COUNTY BOUNDARIES**

**S.J.R. 4**

*Carlene M. Walker*

THIS JOINT RESOLUTION PROPOSES TO AMEND THE UTAH CONSTITUTION TO ALLOW COUNTIES SHARING A COMMON BOUNDARY TO ADJUST THE BOUNDARY. THE JOINT RESOLUTION DIRECTS THE LIEUTENANT GOVERNOR TO SUBMIT THE PROPOSAL TO VOTERS, MAKES TECHNICAL CHANGES, AND PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**RESOLUTION AUTHORIZING THE CALLING  
OF SPECIAL SESSIONS BY THE LEGISLATURE**

**S.J.R. 5**

*John W. Hickman*

THIS JOINT RESOLUTION PROPOSES TO AMEND THE UTAH CONSTITUTION TO ALLOW THE LEGISLATURE TO BE CALLED INTO SPECIAL SESSION BY EITHER THE PRESIDENT OF THE SENATE AND SPEAKER OF THE HOUSE JOINTLY OR A MAJORITY OF BOTH HOUSES. THE JOINT RESOLUTION AUTHORIZES THE LEGISLATURE TO CONDUCT OTHER LEGISLATIVE BUSINESS IN A SPECIAL SESSION CALLED BY THE PRESIDENT AND SPEAKER UPON THE CONCURRENCE OF A MAJORITY OF ALL MEMBERS OF EACH HOUSE. THE JOINT RESOLUTION DIRECTS THE LIEUTENANT GOVERNOR TO SUBMIT THE PROPOSAL TO VOTERS, MAKES CLARIFYING AND TECHNICAL CHANGES, AND PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**JOINT RESOLUTION AMENDING REVENUE  
AND TAXATION ARTICLE - EXEMPTIONS**

**S.J.R. 6**

*Michael G. Waddoups*

THIS JOINT RESOLUTION PROPOSES TO AMEND THE UTAH CONSTITUTION TO MODIFY AN EXCEPTION TO A PROPERTY TAX EXEMPTION FOR PROPERTY OF POLITICAL SUBDIVISIONS. THE JOINT RESOLUTION ELIMINATES AN EXCEPTION FOR PROPERTY OUTSIDE



THE BOUNDARIES OF THE POLITICAL SUBDIVISION AND REPLACES IT WITH AN EXCEPTION FOR PROPERTY USED IN AN UNDERTAKING THAT IS IN COMPETITION WITH THE PRIVATE SECTOR. THE JOINT RESOLUTION DIRECTS THE LIEUTENANT GOVERNOR TO SUBMIT THIS PROPOSAL TO VOTERS AND PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

**RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES**

**S.J.R. 7**

*Beverly Ann Evans*

THIS JOINT RESOLUTION OF THE LEGISLATURE FIXES THE COMPENSATION FOR LEGISLATIVE IN-SESSION EMPLOYEES FOR 2002. THIS RESOLUTION PROVIDES RETROSPECTIVE OPERATION, was read for the first time and referred to the Rules Committee.

**RESOLUTION SUPPORTING UTAH  
QUALITY GROWTH COMMISSION**

**S.J.R. 8**

*Ron Allen*

THIS JOINT RESOLUTION OF THE LEGISLATURE URGES STATE AGENCIES AND LOCAL GOVERNMENTS TO IMPLEMENT QUALITY GROWTH COMMISSION PRINCIPLES, INITIATIVES, AND RECOMMENDATIONS, was read for the first time and referred to the Rules Committee.

**JOINT AND INTERIM RULES REVISIONS RESOLUTION**

**S.J.R. 9**

*Michael G. Waddoups*

THIS ACT MODIFIES CERTAIN JOINT AND INTERIM RULES. THIS ACT MODIFIES INTERIM COMMITTEE RESPONSIBILITIES RELATING TO LEGISLATIVE AUDITS, CLARIFIES THE GERMANENESS RULE, MODIFIES RULES RELATING TO RESERVATION OF BILL NUMBERS, AND MODIFIES RULES GOVERNING LEGISLATIVE EXPENSES FOR THE OLYMPICS RECESS. THIS ACT TAKES EFFECT IMMEDIATELY, was read for the first time and referred to the Rules Committee.

**RESOLUTION CHANGING SENATE COMMITTEE NAMES**

**S.R. 1**

*Peter C. Knudson*

THIS RESOLUTION MODIFIES THE SENATE RULES CHANGING STANDING COMMITTEE NAMES TO BRING THEM INTO GREATER

COORDINATION WITH THE INTERIM STRUCTURE. THIS SENATE RESOLUTION PROVIDES AN EFFECTIVE DATE, was read for the first time and referred to the Rules Committee.

### **SENATE RULES AMENDMENTS RESOLUTION**

#### **S.R. 2**

*Michael G. Waddoups*

THIS ACT MODIFIES SENATE RULES BY MODIFYING REQUIREMENTS GOVERNING STANDING COMMITTEE REVIEW OF BILLS. THIS ACT TAKES EFFECT IMMEDIATELY, was read for the first time and referred to the Rules Committee.

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President Mansell addressed the Senate.

On motion of Senator Poulton, President Mansell's words are to be spread upon the pages of the Senate Journal.

I would like to take just a moment at this point, before we resolve into a Committee of the Whole, to address the Senate, just briefly, relative to the session that we are about to go into. We have had an interesting couple of weeks as we have prepared, through our interim committees, to be able to fulfill our responsibilities to get through the 2002 budget and restructure that, and also prepare a 2003 budget. Certainly some of the discussions have been difficult and, at times, unpleasant.

I would like to point out that, as we go through these budget struggles, these are not all bad. It is not unlike any other group that takes scrutiny and has an opportunity to look at itself; it's budgets and everything that it is working with, and takes time to retrospectively decide [if we] are doing all the things that we ought to be doing or are there things we are doing we don't need to do and that we can cease doing in order to make our budgets balance or to change our policy. I think all of that is good for this body and for this Legislature. I think it is very healthy for us to have had and gone through most of these exercises.

I do, on the other hand, believe that we need to be very careful as we do this, and make sure that as we deal with the public and as we deal with other government employees who present to us, that we are courteous, that we are willing to listen, that we ask the hard questions and that we expect the difficult answers. This is not to say that they should not need to give us the information and perform at a level that the taxpayers of the State of Utah deserve. But as we go through that process, part of which we have been through already and part of

which will go through as we continue with these budget debates and do the 2003 budget, I appeal to you to make sure as you deal with other government employees and, particularly with the public, that you do so with civility, that you make a real effort to ask the right questions but in a way that is not hostile.

I know some of these discussions create some hostility, not only from our side of the Legislature, who is the funding source, but also from those who are receiving those funds because of the pressures they feel. But I think we have to be careful to make sure that we don't lose our tempers, that we don't have incidences where, particularly the Legislature could be accused of being unkind and unwilling to hear those who have come to testify before us.

I remember the first time I came to the Legislature back in I think it was either '89 or '90 to testify on behalf of private property rights. I was to appear before a Senate committee. It was a scary proposition. I had never been to the Legislature before to witness exactly how all of that took place. I was nervous and the Legislative committee I appeared before treated me with kindness. They didn't beat me up too bad and it was a good experience, and I continued to have that experience for a few years working on those issues. I think it is important that those who come to testify before our committees have that opportunity.

We are up here day in and day out; we know the committee system. We recognize what's going on in the committee and the public does not necessarily have that same vision. They are here trying to make a point to us. They are here trying to persuade us that their position is right. Whether it is or not is not the issue in your own mind. The issue is [that] they have a right to be heard and they have a right to be able to feel that the Legislative committee at which they appeared was there to hear them.

So I would ask that, as we go through this session, we make sure that we are that kind of committee as they appear before us and that we give them the courtesy that they deserve as they appear before us, because I think we receive that same courtesy if we do, and we don't if we don't. This is a two-way street that we are walking, and so, always remember what we are doing and the example you are setting for those who come up here.

Also, as we have the opportunity this year, in just a couple of weeks now, to host the world, that is going to be a wonderful experience for this valley and this state. I am very excited about what's going to take place; I hope all of you are. I hope you will take advantage of the opportunities to act as hosts of the world, because there are going to be very many people here for you to meet and mingle with and be involved with. Who else better for them to meet? Who else better for them to go away saying, I met leaders of the State of Utah; senators from the State

of Utah? They were great. They were great hosts to us. We enjoyed being with them and meeting them.

I think that is our responsibility. We need to be representatives of the people of Utah as these folks come and [we need to] welcome the world here and make sure all that we do is proper. You can't do that if you are not around, so I would encourage [you] all who can to be involved, to take the opportunities to be involved in gatherings, to host, to do whatever you are asked to do to be involved in the games so you can be part of what is going on. I don't think there is anybody sitting in the Senate chairs today that will be here, probably in this body or literally, when the Olympics return to Utah and so truly it is a once-in-a-lifetime opportunity. Is that a dismal thought? I don't expect them for a long time so it's not so dismal. The truth is, it is just a great opportunity. Let's take advantage of it and let's make the most of it, not for ourselves, not because we can go to an event, but do it because we have an opportunity to assist in hosting the people as they come into this state. I believe that is our responsibility and it is a great responsibility, but just as much an opportunity.

One of the great quotes that Abraham Lincoln put out when he was President is as follows, "Nearly all men can stand adversity, but if you want to test a man's character, give him power." I think of all the things that I can bring to your attention this session, that's what I would like to remind you. We will be fine with the adversity. It's the test of power that's difficult, and with the power that you hold, the power that I hold, the power that all of us hold as a body, it is critically important that we make the right decisions and that we do the right things for this State.

So as you consider all of these bills that have been read in here today and other things and other bills that will come, other policies and other budget items, let's make sure that we test our character by doing the right thing. Sometimes it doesn't feel good. Sometimes you wonder what is the right thing, but I would just stay to each of you to search your conscience and vote and perform in the manner that you believe is the right way so that you can stand up at the end of this session and say I did the things that I believe were the things that were right and I exercised my power by doing the things that are right, not by retaliation or any other reason did I exercise that power. I hope that will be the outcome of this session as we go through it.

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On motion of Senator Poulton, the Senate resolved into a Committee of the Whole for a presentation recognizing Martin Luther King, Jr. Day. Reverend France Davis and William Alexander Haley spoke to the Committee of the Whole.

On motion of Senator Poulton, the Committee of the Whole was dissolved..

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On motion of Senator Poulton, and at 11:30 a.m., the Senate recessed.

## **AFTERNOON SESSION**

The Senate reassembled at 2:20 p.m., with President Mansell presiding.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate:

January 21, 2002

The Rules Committee recommends the assignment of the following Senate Bills and Resolutions to the second reading calendar:

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| <b>S.B. 4</b>  | Reports to Health and Human Services (T. Spencer)                         |
| <b>S.B. 5</b>  | Appropriation for Sexual Violence Victim Assistance Programs (T. Spencer) |
| <b>S.B. 6</b>  | Application for Vehicle Title Amendments (D. Eastman)                     |
| <b>S.B. 7</b>  | Cigarette Tax Stamp and Contraband Amendments (D. E. Allen)               |
| <b>S.B. 8</b>  | Repeal of National Guard Advisory Board (M. Peterson)                     |
| <b>S.B. 9</b>  | Amendments to Driving Under the Influence (C. Walker)                     |
| <b>S.B. 10</b> | Revisions to Senate Advise and Consent Powers (R. Allen)                  |
| <b>S.B. 11</b> | Prohibiting Intimacy with Youth Receiving State Services (P. Julander)    |
| <b>S.B. 12</b> | Transfer of Youth Services Oversight (D. C. Buttars)                      |
| <b>S.B. 13</b> | Alcoholic Beverage Service - Warning Required (C. Walker)                 |
| <b>S.B. 14</b> | Driver License Reporting (M. Peterson)                                    |
| <b>S.B. 15</b> | Organ Donation Checkoff (K. Hale)   |
| <b>S.B. 16</b> | Traffic Offense Adjudication (P. Knudson)                                 |
| <b>S.B. 18</b> | Uniform Withdrawal Procedures for Special Districts (D. Gladwell)         |
| <b>S.B. 20</b> | Bonding Authority for Irrigation Districts (D. Gladwell)                  |
| <b>S.B. 21</b> | Motor Vehicle Registration Amendments (D. Steele)                         |
| <b>S.B. 22</b> | Attempted Murder Amendments (D. Gladwell)                                 |
| <b>S.B. 23</b> | Workforce Services Amendments (B. Evans)                                  |
| <b>S.B. 24</b> | Release of Custodial or Noncustodial Parent's Address (D. E. Allen)       |
| <b>S.B. 25</b> | Office of Recovery Services Amendments (D. E. Allen)                      |

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|-----------------|---|
| <b>S.B. 26</b>  | Serious Youth Offender Amendments (L. Hillyard)   |
| <b>S.B. 27</b>  | Amendments to Guilty and Mentally Ill (D. Gladwell)   |
| <b>S.B. 29</b>  | Interlocal Cooperation Act Amendments (L. Blackham)   |
| <b>S.B. 31</b>  | Individual Income Tax - Bracket Adjustments<br>(C. Bramble)   |
| <b>S.B. 32</b>  | Electric Power Facilities Amendments (L. Blackham)  |
| <b>S.B. 33</b>  | Access to Health Care and Coverage Task Force<br>(P. Knudson)                                       |
| <b>S.B. 34</b>  | Private Records Amendments (D. Steele)  |
| <b>S.B. 35</b>  | Voter Residence Where Lot Is Divided by County<br>Boundary Line (C. Walker)                         |
| <b>S.B. 36</b>  | Provisional Ballot (J. Hickman)   |
| <b>S.J.R. 1</b> | Resolution Encouraging Research and Development<br>Grants for Clean Coal Alternatives (M. Dmitrich) |
| <b>S.B. 37</b>  | Mutual Water Company Change Applications<br>(L. Blackham)   |
| <b>S.B. 40</b>  | Tuition Assistance Appropriation for National Guard<br>(P. Knudson)                                 |
| <b>S.B. 45</b>  | Birth Certificate for Stillborn Child (R. Allen)  |
| <b>S.B. 47</b>  | Procurement Code Amendments (D. Gladwell)   |
| <b>S.B. 51</b>  | Nurse Practice Act Amendments (P. Julander)   |
| <b>S.B. 55</b>  | Amendments to Utah Uniform Building Standards Act<br>(P. Hellewell)                                 |
| <b>S.B. 84</b>  | Real Estate Appraiser Amendments (C. Bramble)   |
| <b>S.B. 86</b>  | Funding of the Controlled Substances Database<br>(J. Valentine)                                     |
| <b>S.B. 87</b>  | Visitation Rights of Grandparents (T. Spencer)  |
| <b>S.B. 88</b>  | Environmental Self-evaluation Act Amendments<br>(B. Wright)   |
| <b>S.B. 89</b>  | Safe Drinking Water Act - Administrative Procedure<br>Amendments (B. Wright)                        |
| <b>S.B. 90</b>  | Drinking Water Board Loan and Grant Amendments<br>(B. Wright)                                       |
| <b>S.B. 93</b>  | Classification of Certain Legislative Records<br>(P. Knudson)                                       |
| <b>S.B. 94</b>  | Agricultural Protection Act Amendments (L. Blackham)  |
| <b>S.B. 95</b>  | Unincorporated County Amendments (R. Allen)   |
| <b>S.B. 97</b>  | Forensic Mental Health Coordinating Council (K. Hale)   |
| <b>S.B. 98</b>  | Outdoor Advertising Amendments (M. Waddoups)  |
| <b>S.B. 99</b>  | Core Curriculum Amendments (D. Gladwell)  |

|                 |   |
|-----------------|---|
| <b>S.B. 105</b> | Repeal of Education Mandates and Programs<br>(H. Stephenson)                              |
| <b>S.B. 107</b> | Utah Labor Commission Amendments (E. Mayne)   |
| <b>S.B. 109</b> | Licensing of Genetic Counselors Technical Amendments<br>(P. Julander)                     |
| <b>S.B. 110</b> | Child Placement Determinations (D. Eastman)   |
| <b>S.B. 116</b> | Local Government Variable Rate Bonding Authority<br>(D. C. Buttars)                       |
| <b>S.J.R. 5</b> | Resolution Authorizing the Calling of Special Sessions by<br>the Legislature (J. Hickman) |

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

\* \* \*

To Members of the Senate

January 21, 2002

The Rules Committee recommends assignment of the following bills and resolutions to standing committees:

**Business, Labor & Economic Development**

|                |   |
|----------------|---|
| <b>S.B. 43</b> | Uniform Trust Act (L. Hillyard)                           |
| <b>S.B. 48</b> | Public Agency Insurance Mutual Amendments<br>(J. Hickman) |

**Education**

|                |   |
|----------------|---|
| <b>S.B. 81</b> | Education of Persons with a Disability (E. Mayne) |
|----------------|---|

**Energy, Natural Resources & Agriculture**

|                 |  |
|-----------------|--|
| <b>S.B. 46</b>  | Indian Affairs Related Amendments (B. Evans) |
| <b>S.B. 104</b> | Sale of Municipal Power Systems (J. Hickman) |

**Health & Environment**

|                 |  |
|-----------------|--|
| <b>S.B. 50</b>  | Utah Medical Practice Act Amendments (D. E. Allen) |
| <b>S.B. 58</b>  | Health Care Access Reform (D. C. Buttars)          |
| <b>S.B. 100</b> | Pharmacist Licensing Amendments (P. Knudson)       |

**Human Services**

|                 |  |
|-----------------|--|
| <b>S.B. 101</b> | Criminal Background Checks for Licensed Providers of<br>Human Services (L. Blackham) |
|-----------------|--|

**Judiciary**

|                 |   |
|-----------------|---|
| <b>S.B. 44</b>  | Funding a Community Legal Center (L. Hillyard)      |
| <b>S.B. 106</b> | Divorce - Children's Testimony Limited (T. Spencer) |
| <b>S.B. 111</b> | Division of Home in a Divorce (T. Spencer)          |

**Revenue & Taxation**

- S.B. 57** Corporate Franchise and Income Taxes - Treatment of  
Certain Cooperatives (J. Valentine)
- S.J.R. 6** Joint Resolution Amending Revenue and Taxation Article  
- Exemptions (M. Waddoups)

**State & Local Affairs**

- S.B. 38** Legislative Committee Names Revisions (P. Knudson)
- S.B. 80** Adjustments of County Boundaries (C. Walker)

**Transportation & Public Safety**

- S.B. 49** Utah Exemption Act Amendments (D. Gladwell)  
Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

\* \* \*

On motion of Senator Poulton, the Senate moved to suspend the 24-hour rule.

**SECOND READING CALENDAR**

**S.B. 4, REPORTS TO HEALTH AND HUMAN SERVICES**, was read the second time.

On motion of Senator Knudson, the bill was circled.

\* \* \*

**S.B. 5, APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS**, was read the second time.

On motion of Senator Knudson, the bill was circled.

\* \* \*

**S.B. 6, APPLICATION FOR VEHICLE TITLE AMENDMENTS**, was read the second time. Senator Eastman explained the bill. Senator Mansell commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |          |          |         |
|----------|----------|----------|---------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars  | Davis    | Dmitrich | Eastman |



|         |            |           |           |
|---------|------------|-----------|-----------|
| Evans   | Gladwell   | Hale      | Hellewell |
| Hickman | Hillyard   | Jenkins   | Julander  |
| Knudson | Mayne      | Peterson  | Poulton   |
| Steele  | Stephenson | Valentine | Waddoups  |
| Walker  | Wright     | Mansell   |           |

**Absent or not voting were:** Senators  
Spencer Suazo

\* \* \*

On motion of Senator Valentine, **S.B. 15**, ORGAN DONATION CHECKOFF, was moved to the top of the Second Reading Calendar.

**S.B. 15**, ORGAN DONATION CHECKOFF, was read the second time.

On motion of Senator Hale, the following substitute bill replaced the original bill.

### **ORGAN DONATION CHECKOFF**

#### **Sub. S.B. 15**

*Karen Hale*

THIS ACT ENACTS PROVISIONS AUTHORIZING A VOLUNTARY CHECKOFF FOR MOTOR VEHICLE REGISTRATIONS AND DRIVER LICENSE APPLICATIONS AND RENEWALS FOR THE PURPOSE OF PROMOTING AND SUPPORTING ORGAN DONATION. THE ACT CREATES THE ORGAN DONATION CONTRIBUTION FUND. THE ACT MODIFIES THE DUTIES OF THE DEPARTMENT OF HEALTH TO INCLUDE ADMINISTRATION OF THE FUND. THE ACT PROVIDES AN EFFECTIVE DATE.

Senator Hale explained the bill. Senators Valentine, Hillyard, and Davis commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| E. Allen | R. Allen | Blackham | Bramble   |
| Buttars  | Davis    | Dmitrich | Eastman   |
| Evans    | Gladwell | Hale     | Hellewell |
| Hickman  | Hillyard | Jenkins  | Julander  |

|          |            |          |           |
|----------|------------|----------|-----------|
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator  
Spencer

\* \* \*

**S.B. 7, CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS**, was read the second time. Senator Ed Allen explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| E. Allen | R. Allen   | Blackham | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| Evans    | Gladwell   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Walker   | Wright     | Mansell  |           |

**Absent or not voting were:** Senators  
Spencer                Waddoups

\* \* \*

On motion of Senator Valentine, **S.B. 9, AMENDMENTS TO DRIVING UNDER THE INFLUENCE**, was moved to the top of the Second Reading Calendar

**S.B. 9, AMENDMENTS TO DRIVING UNDER THE INFLUENCE**, was read the second time. Senator Walker explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| E. Allen | R. Allen | Blackham | Bramble   |
| Buttars  | Davis    | Dmitrich | Eastman   |
| Evans    | Gladwell | Hale     | Hellewell |
| Hickman  | Hillyard | Jenkins  | Julander  |

|          |            |          |           |
|----------|------------|----------|-----------|
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator  
Spencer

\* \* \*

**S.B. 8, REPEAL OF NATIONAL GUARD ADVISORY BOARD**, was read the second time. Senator Peterson explained the bill. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| E. Allen | R. Allen   | Blackham | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| Evans    | Gladwell   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator  
Spencer

\* \* \*

On motion of Senator Poulton, **S.B. 11 PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES**, was moved to the top of the Second Reading Calendar.

**S.B. 11, PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES**, was read the second time. Senator Julander explained the bill. Senator Buttars commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| E. Allen | R. Allen | Blackham | Bramble   |
| Buttars  | Davis    | Dmitrich | Eastman   |
| Evans    | Gladwell | Hale     | Hellewell |
| Hickman  | Hillyard | Jenkins  | Julander  |

|          |            |          |           |
|----------|------------|----------|-----------|
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator  
Spencer

\* \* \*

On motion of Senator Valentine **S.B. 12**, TRANSFER OF YOUTH SERVICES, was moved to the top of the Second Reading Calendar.

**S.B. 12**, TRANSFER OF YOUTH SERVICES, was read the second time. Senator Buttars explained the bill. Senator Steele commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| E. Allen | R. Allen   | Blackham | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| Evans    | Gladwell   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator  
Spencer

\* \* \*

**S.B. 10**, REVISIONS TO SENATE ADVISE AND CONSENT POWERS, was read the second time.

On motion of Senator Poulton, the bill was circled.

\* \* \*

**S.B. 13**, ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED, was read the second time. Senator Walker explained the bill. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| E. Allen | R. Allen   | Blackham | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| Evans    | Gladwell   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Knudson  | Mayne      | Peterson | Poulton   |
| Steele   | Stephenson | Suazo    | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting was:** Senator

Spencer

\* \* \*

**S.B. 14, DRIVER LICENSE REPORTING**, was read the second time. Senator Peterson explained the bill. Senators Buttars, Wright, and Mansell commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

|          |           |           |         |
|----------|-----------|-----------|---------|
| E. Allen | R. Allen  | Blackham  | Buttars |
| Davis    | Dmitrich  | Eastman   | Evans   |
| Gladwell | Hale      | Hellewell | Hickman |
| Hillyard | Jenkins   | Julander  | Knudson |
| Mayne    | Peterson  | Poulton   | Steele  |
| Suazo    | Valentine | Walker    | Wright  |
| Mansell  |           |           |         |

**Voting in the negative was:** Senator

Bramble

**Absent or not voting were:** Senators

|         |            |          |
|---------|------------|----------|
| Spencer | Stephenson | Waddoups |
|---------|------------|----------|

\* \* \*

**S.B. 16, TRAFFIC OFFENSE ADJUDICATION**, was read the second time. Senator Knudson explained the bill. Senators Hillyard and Mansell commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 2; Absent, 3.**

**Voting in the affirmative were:** Senators

|          |           |          |            |
|----------|-----------|----------|------------|
| E. Allen | R. Allen  | Blackham | Bramble    |
| Buttars  | Davis     | Dmitrich | Eastman    |
| Evans    | Gladwell  | Hale     | Hellewell  |
| Hickman  | Jenkins   | Julander | Knudson    |
| Mayne    | Peterson  | Poulton  | Stephenson |
| Suazo    | Valentine | Walker   | Wright     |

**Voting in the negative were:** Senators

|          |         |
|----------|---------|
| Hillyard | Mansell |
|----------|---------|

**Absent or not voting were:** Senators

|         |        |          |
|---------|--------|----------|
| Spencer | Steele | Waddoups |
|---------|--------|----------|

\* \* \*

**S.B. 18**, UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS, was read the second time. Senator Gladwell explained the bill. Senators Blackham and Hickman commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|          |           |           |            |
|----------|-----------|-----------|------------|
| E. Allen | R. Allen  | Blackham  | Bramble    |
| Davis    | Dmitrich  | Eastman   | Evans      |
| Gladwell | Hale      | Hellewell | Hickman    |
| Hillyard | Jenkins   | Julander  | Knudson    |
| Mayne    | Peterson  | Steele    | Stephenson |
| Suazo    | Valentine | Waddoups  | Walker     |
| Wright   | Mansell   |           |            |

**Absent or not voting were:** Senators

|         |         |         |
|---------|---------|---------|
| Buttars | Poulton | Spencer |
|---------|---------|---------|

\* \* \*

On motion of Senator Ron Allen, the circle was removed from **S.B. 10**, REVISIONS TO SENATE ADVISE AND CONSENT POWERS, and it was before the Senate. Senator Ron Allen explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were: Senators**

|            |          |           |           |
|------------|----------|-----------|-----------|
| E. Allen   | R. Allen | Blackham  | Bramble   |
| Buttars    | Davis    | Dmitrich  | Eastman   |
| Evans      | Gladwell | Hale      | Hellewell |
| Hickman    | Hillyard | Jenkins   | Julander  |
| Knudson    | Mayne    | Peterson  | Steele    |
| Stephenson | Suazo    | Valentine | Waddoups  |
| Walker     | Wright   | Mansell   |           |

**Absent or not voting were: Senators**

Poulton                      Spencer

\* \* \*

**S.B. 20, BONDING AUTHORITY FOR IRRIGATION DISTRICTS**, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were: Senators**

|            |          |           |           |
|------------|----------|-----------|-----------|
| E. Allen   | R. Allen | Blackham  | Bramble   |
| Buttars    | Davis    | Dmitrich  | Eastman   |
| Evans      | Gladwell | Hale      | Hellewell |
| Hickman    | Hillyard | Jenkins   | Julander  |
| Knudson    | Mayne    | Peterson  | Steele    |
| Stephenson | Suazo    | Valentine | Waddoups  |
| Walker     | Wright   | Mansell   |           |

**Absent or not voting were: Senators**

Poulton                      Spencer

\* \* \*

**S.B. 21, MOTOR VEHICLE REGISTRATION AMENDMENTS**, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

|          |          |          |         |
|----------|----------|----------|---------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars  | Davis    | Dmitrich | Eastman |

|            |           |          |           |
|------------|-----------|----------|-----------|
| Evans      | Gladwell  | Hale     | Hellewell |
| Hickman    | Hillyard  | Jenkins  | Julander  |
| Knudson    | Mayne     | Peterson | Steele    |
| Stephenson | Valentine | Waddoups | Walker    |
| Wright     | Mansell   |          |           |

**Absent or not voting were:** Senators

|         |         |       |
|---------|---------|-------|
| Poulton | Spencer | Suazo |
|---------|---------|-------|

### COMMUNICATIONS FROM THE HOUSE

Mr. President: January 21, 2002

The House passed **H.J.R. 2**, RULES RESOLUTION - COMMITTEE NOTES ON BILLS, by Representative R. Bigelow, and it is transmitted for consideration; and

The House passed **H.J.R. 9**, JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS, by Representative G. Way, et al, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.J.R. 2** and **H.J.R. 9** were read the first time and referred to the Rules Committee.

### SECOND READING CALENDAR

**S.B. 22**, ATTEMPTED MURDER AMENDMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |           |          |           |
|------------|-----------|----------|-----------|
| E. Allen   | R. Allen  | Blackham | Bramble   |
| Buttars    | Davis     | Dmitrich | Eastman   |
| Evans      | Gladwell  | Hale     | Hellewell |
| Hickman    | Hillyard  | Jenkins  | Julander  |
| Knudson    | Mayne     | Peterson | Steele    |
| Stephenson | Valentine | Waddoups | Walker    |
| Wright     | Mansell   |          |           |

**Absent or not voting were:** Senators

|         |         |       |
|---------|---------|-------|
| Poulton | Spencer | Suazo |
|---------|---------|-------|



\* \* \*

**S.B. 23, WORKFORCE SERVICES AMENDMENTS**, was read the second time. Senator Evans explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |           |          |           |
|------------|-----------|----------|-----------|
| E. Allen   | R. Allen  | Blackham | Bramble   |
| Buttars    | Davis     | Dmitrich | Eastman   |
| Evans      | Gladwell  | Hale     | Hellewell |
| Hickman    | Hillyard  | Jenkins  | Julander  |
| Knudson    | Mayne     | Peterson | Steele    |
| Stephenson | Valentine | Waddoups | Walker    |
| Wright     | Mansell   |          |           |

**Absent or not voting were:** Senators

|         |         |       |
|---------|---------|-------|
| Poulton | Spencer | Suazo |
|---------|---------|-------|

\* \* \*

**S.B. 24, RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS**, was read the second time. Senator Ed Allen explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|           |          |           |            |
|-----------|----------|-----------|------------|
| E. Allen  | R. Allen | Bramble   | Buttars    |
| Davis     | Dmitrich | Eastman   | Evans      |
| Gladwell  | Hale     | Hellewell | Hickman    |
| Hillyard  | Jenkins  | Julander  | Knudson    |
| Mayne     | Peterson | Steele    | Stephenson |
| Valentine | Waddoups | Walker    | Wright     |
| Mansell   |          |           |            |

**Absent or not voting were:** Senators

|          |         |         |       |
|----------|---------|---------|-------|
| Blackham | Poulton | Spencer | Suazo |
|----------|---------|---------|-------|

\* \* \*

On motion of Senator Valentine and at 4:05 p.m., the Senate adjourned until 10:00 a.m., Tuesday, January 22, 2002.

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| <b>H.J.R. 2 -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS</b> ( <i>R. Bigelow</i> )                          |    |
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| <b>H.J.R. 9 -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS</b> ( <i>G. Way</i> ) |    |
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| <b>S.B. 4 -- REPORTS TO HEALTH AND HUMAN SERVICES</b> ( <i>T. Spencer</i> )                                   |    |
| Read for the first time and referred to the Rules Committee   | 7  |
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| Circled   | 48 |
| <b>S.B. 5 -- APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS</b> ( <i>T. Spencer</i> )           |    |
| Read for the first time and referred to the Rules Committee   | 7  |
| Placed on calendar  | 45 |
| Read the second time  | 48 |
| Circled   | 48 |
| <b>S.B. 6 -- APPLICATION FOR VEHICLE TITLE AMENDMENTS</b> ( <i>D. Eastman</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 7  |
| Placed on calendar  | 45 |
| Read the second time  | 48 |
| <b>S.B. 7 -- CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS</b> ( <i>D. E. Allen</i> )                         |    |
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| Placed on calendar  | 45 |
| Read the second time  | 50 |
| <b>S.B. 8 -- REPEAL OF NATIONAL GUARD ADVISORY BOARD</b> ( <i>M. Peterson</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 8  |
| Placed on calendar  | 45 |
| Read the second time  | 51 |
| <b>S.B. 9 -- AMENDMENTS TO DRIVING UNDER THE INFLUENCE</b> ( <i>C. Walker</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 8  |
| Placed on calendar  | 45 |
| Read the second time  | 50 |
| <b>S.B. 10 -- REVISIONS TO SENATE ADVISE AND CONSENT POWERS</b> ( <i>R. Allen</i> )                           |    |
| Read for the first time and referred to the Rules Committee   | 8  |
| Placed on calendar  | 45 |
| Read the second time  | 52 |
| Circled   | 52 |
| Uncircled   | 54 |
| <b>S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES</b> ( <i>P. Julander</i> )             |    |
| Read for the first time and referred to the Rules Committee   | 8  |
| Placed on calendar  | 45 |
| Read the second time  | 51 |
| <b>S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT</b> ( <i>D. C. Buttars</i> )                               |    |
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| Placed on calendar  | 45 |
| Read the second time  | 52 |
| <b>S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED</b> ( <i>C. Walker</i> )                          |    |
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| Placed on calendar  | 45 |
| Read the second time  | 52 |
| <b>S.B. 14 -- DRIVER LICENSE REPORTING</b> ( <i>M. Peterson</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 9  |
| Placed on calendar  | 45 |
| Read the second time  | 53 |
| <b>S.B. 15 -- ORGAN DONATION CHECKOFF</b> ( <i>K. Hale</i> )  |    |
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| Placed on calendar  | 45 |
| Read the second time  | 49 |
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| <b>S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION</b> ( <i>P. Knudson</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 10 |
| Placed on calendar  | 45 |
| Read the second time  | 53 |
| <b>S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS</b> ( <i>D. Buttars</i> )                         |    |
| Read for the first time and referred to the Rules Committee   | 10 |
| <b>S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS</b> ( <i>D. Gladwell</i> )                  |    |
| Read for the first time and referred to the Rules Committee   | 11 |

|  |    |
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| Placed on calendar .....   | 45 |
| Read the second time .....   | 54 |
| <b>S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT</b> ( <i>M. Waddoups</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 11 |
| <b>S.B. 20 -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS</b> ( <i>D. Gladwell</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 12 |
| Placed on calendar .....   | 45 |
| Read the second time .....   | 55 |
| <b>S.B. 21 -- MOTOR VEHICLE REGISTRATION AMENDMENTS</b> ( <i>D. Steele</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 12 |
| Placed on calendar .....   | 45 |
| Read the second time .....   | 55 |
| <b>S.B. 22 -- ATTEMPTED MURDER AMENDMENTS</b> ( <i>D. Gladwell</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 13 |
| Placed on calendar .....   | 45 |
| Read the second time .....   | 56 |
| <b>S.B. 23 -- WORKFORCE SERVICES AMENDMENTS</b> ( <i>B. Evans</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 13 |
| Placed on calendar .....   | 45 |
| Read the second time .....   | 57 |
| <b>S.B. 24 -- RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS</b> ( <i>D. E. Allen</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 13 |
| Placed on calendar .....   | 45 |
| Read the second time .....   | 57 |
| <b>S.B. 25 -- OFFICE OF RECOVERY SERVICES AMENDMENTS</b> ( <i>D. E. Allen</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 13 |
| Placed on calendar .....   | 45 |
| <b>S.B. 26 -- SERIOUS YOUTH OFFENDER AMENDMENTS</b> ( <i>L. Hillyard</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 14 |
| Placed on calendar .....   | 46 |
| <b>S.B. 27 -- AMENDMENTS TO GUILTY AND MENTALLY ILL</b> ( <i>D. Gladwell</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 14 |
| Placed on calendar .....   | 46 |
| <b>S.B. 28 -- TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT</b> ( <i>C. Bramble</i> ) |    |
| Read for the first time and referred to the Rules Committee .....  | 14 |
| <b>S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS</b> ( <i>L. Blackham</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 15 |
| Placed on calendar .....   | 46 |
| <b>S.B. 30 -- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS</b> ( <i>M. Waddoups</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 15 |
| <b>S.B. 31 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS</b> ( <i>C. Bramble</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 16 |
| Placed on calendar .....   | 46 |
| <b>S.B. 32 -- ELECTRIC POWER FACILITIES AMENDMENTS</b> ( <i>L. Blackham</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 16 |
| Placed on calendar .....   | 46 |
| <b>S.B. 33 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE</b> ( <i>P. Knudson</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 16 |
| Placed on calendar .....   | 46 |
| <b>S.B. 34 -- PRIVATE RECORDS AMENDMENTS</b> ( <i>D. Steele</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 17 |
| Placed on calendar .....   | 46 |
| <b>S.B. 35 -- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE</b> ( <i>C. Walker</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 17 |
| Placed on calendar .....   | 46 |
| <b>S.B. 36 -- PROVISIONAL BALLOT</b> ( <i>J. Hickman</i> )   |    |
| Read for the first time and referred to the Rules Committee .....  | 17 |
| Placed on calendar .....   | 46 |
| <b>S.B. 37 -- MUTUAL WATER COMPANY CHANGE APPLICATIONS</b> ( <i>L. Blackham</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 17 |
| Placed on calendar .....   | 46 |
| <b>S.B. 38 -- LEGISLATIVE COMMITTEE NAMES REVISIONS</b> ( <i>P. Knudson</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 17 |
| Assigned to standing committee .....   | 48 |
| <b>S.B. 39 -- HIGHWAY DESIGNATION</b> ( <i>P. Knudson</i> )  |    |
| Read for the first time and referred to the Rules Committee .....  | 18 |

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| <b>S.B. 40</b> -- TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD ( <i>P. Knudson</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 18 |
| Placed on calendar  | 46 |
| <b>S.B. 41</b> -- ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS ( <i>M. Peterson</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 18 |
| <b>S.B. 42</b> -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS ( <i>D. Eastman</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 18 |
| <b>S.B. 43</b> -- UNIFORM TRUST ACT ( <i>L. Hillyard</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 19 |
| Assigned to standing committee  | 47 |
| <b>S.B. 44</b> -- FUNDING A COMMUNITY LEGAL CENTER ( <i>L. Hillyard</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 19 |
| Assigned to standing committee  | 47 |
| <b>S.B. 45</b> -- BIRTH CERTIFICATE FOR STILLBORN CHILD ( <i>R. Allen</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 19 |
| Placed on calendar  | 46 |
| <b>S.B. 46</b> -- INDIAN AFFAIRS RELATED AMENDMENTS ( <i>B. Evans</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 19 |
| Assigned to standing committee  | 47 |
| <b>S.B. 47</b> -- PROCUREMENT CODE AMENDMENTS ( <i>D. Gladwell</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 19 |
| Placed on calendar  | 46 |
| <b>S.B. 48</b> -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS ( <i>J. Hickman</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 20 |
| Assigned to standing committee  | 47 |
| <b>S.B. 49</b> -- UTAH EXEMPTION ACT AMENDMENTS ( <i>D. Gladwell</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 20 |
| Assigned to standing committee  | 48 |
| <b>S.B. 50</b> -- UTAH MEDICAL PRACTICE ACT AMENDMENTS ( <i>D. E. Allen</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 20 |
| Assigned to standing committee  | 47 |
| <b>S.B. 51</b> -- NURSE PRACTICE ACT AMENDMENTS ( <i>P. Julander</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 20 |
| Placed on calendar  | 46 |
| <b>S.B. 52</b> -- LEFT LANE RESTRICTION AMENDMENTS ( <i>D. Eastman</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 21 |
| <b>S.B. 53</b> -- DIRECT-ENTRY MIDWIFE LICENSING ACT ( <i>P. Hellewell</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 21 |
| <b>S.B. 54</b> -- WOMEN'S HEALTH CARE PARITY ( <i>P. Julander</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 22 |
| <b>S.B. 55</b> -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT ( <i>P. Hellewell</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 22 |
| Placed on calendar  | 46 |
| <b>S.B. 56</b> -- AGE DISCRIMINATION IN EMPLOYMENT ( <i>E. Mayne</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 23 |
| <b>S.B. 57</b> -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES ( <i>J. Valentine</i> )                            |    |
| Read for the first time and referred to the Rules Committee   | 23 |
| Assigned to standing committee  | 48 |
| <b>S.B. 58</b> -- HEALTH CARE ACCESS REFORM ( <i>D. C. Buttars</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 23 |
| Assigned to standing committee  | 47 |
| <b>S.B. 59</b> -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION ( <i>C. Bramble</i> ) |    |
| Read for the first time and referred to the Rules Committee   | 24 |
| <b>S.B. 60</b> -- UTAH CONSUMER CREDIT REPORTING ACT ( <i>G. Davis</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 24 |
| <b>S.B. 61</b> -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES ( <i>B. Wright</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 24 |
| <b>S.B. 80</b> -- ADJUSTMENTS OF COUNTY BOUNDARIES ( <i>C. Walker</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 25 |
| Assigned to standing committee  | 48 |
| <b>S.B. 81</b> -- EDUCATION OF PERSONS WITH A DISABILITY ( <i>E. Mayne</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 25 |
| Assigned to standing committee  | 47 |

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| <b>S.B. 82</b> -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS ( <i>B. Evans</i> )                              |    |
| Read for the first time and referred to the Rules Committee   | 25 |
| <b>S.B. 83</b> -- REGULATION OF TERMITE INSPECTORS ( <i>C. Walker</i> )                                       |    |
| Read for the first time and referred to the Rules Committee   | 25 |
| <b>S.B. 84</b> -- REAL ESTATE APPRAISER AMENDMENTS ( <i>C. Bramble</i> )                                      |    |
| Read for the first time and referred to the Rules Committee   | 26 |
| Placed on calendar  | 46 |
| <b>S.B. 85</b> -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION ( <i>C. Walker</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 26 |
| <b>S.B. 86</b> -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE ( <i>J. Valentine</i> )                       |    |
| Read for the first time and referred to the Rules Committee   | 26 |
| Placed on calendar  | 46 |
| <b>S.B. 87</b> -- VISITATION RIGHTS OF GRANDPARENTS ( <i>T. Spencer</i> )                                     |    |
| Read for the first time and referred to the Rules Committee   | 27 |
| Placed on calendar  | 46 |
| <b>S.B. 88</b> -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS ( <i>B. Wright</i> )                           |    |
| Read for the first time and referred to the Rules Committee   | 27 |
| Placed on calendar  | 46 |
| <b>S.B. 89</b> -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS ( <i>B. Wright</i> )          |    |
| Read for the first time and referred to the Rules Committee   | 27 |
| Placed on calendar  | 46 |
| <b>S.B. 90</b> -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS ( <i>B. Wright</i> )                         |    |
| Read for the first time and referred to the Rules Committee   | 27 |
| Placed on calendar  | 46 |
| <b>S.B. 91</b> -- SOCIAL WORKER LICENSING ACT AMENDMENTS ( <i>P. Julander</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 28 |
| <b>S.B. 92</b> -- BEAR RIVER DEVELOPMENT PROJECTS ( <i>M. Waddoups</i> )                                      |    |
| Read for the first time and referred to the Rules Committee   | 28 |
| <b>S.B. 93</b> -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS ( <i>P. Knudson</i> )                         |    |
| Read for the first time and referred to the Rules Committee   | 28 |
| Placed on calendar  | 46 |
| <b>S.B. 94</b> -- AGRICULTURAL PROTECTION ACT AMENDMENTS ( <i>L. Blackham</i> )                               |    |
| Read for the first time and referred to the Rules Committee   | 28 |
| Placed on calendar  | 46 |
| <b>S.B. 95</b> -- UNINCORPORATED COUNTY AMENDMENTS ( <i>R. Allen</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 28 |
| Placed on calendar  | 46 |
| <b>S.B. 96</b> -- URANIUM MILL TAILINGS OVERSIGHT ( <i>B. Wright</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 29 |
| <b>S.B. 97</b> -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL ( <i>K. Hale</i> )                              |    |
| Read for the first time and referred to the Rules Committee   | 29 |
| Placed on calendar  | 46 |
| <b>S.B. 98</b> -- OUTDOOR ADVERTISING AMENDMENTS ( <i>M. Waddoups</i> )                                       |    |
| Read for the first time and referred to the Rules Committee   | 29 |
| Placed on calendar  | 46 |
| <b>S.B. 99</b> -- CORE CURRICULUM AMENDMENTS ( <i>D. Gladwell</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 29 |
| Placed on calendar  | 46 |
| <b>S.B. 100</b> -- PHARMACIST LICENSING AMENDMENTS ( <i>P. Knudson</i> )                                      |    |
| Read for the first time and referred to the Rules Committee   | 30 |
| Assigned to standing committee  | 47 |
| <b>S.B. 101</b> -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES ( <i>L. Blackham</i> ) |    |
| Read for the first time and referred to the Rules Committee   | 30 |
| Assigned to standing committee  | 47 |
| <b>S.B. 102</b> -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS ( <i>H. Stephenson</i> )     |    |
| Read for the first time and referred to the Rules Committee   | 31 |
| <b>S.B. 103</b> -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY ( <i>L. Hillyard</i> )                       |    |
| Read for the first time and referred to the Rules Committee   | 31 |
| <b>S.B. 104</b> -- SALE OF MUNICIPAL POWER SYSTEMS ( <i>J. Hickman</i> )                                      |    |
| Read for the first time and referred to the Rules Committee   | 31 |
| Assigned to standing committee  | 47 |
| <b>S.B. 105</b> -- REPEAL OF EDUCATION MANDATES AND PROGRAMS ( <i>H. Stephenson</i> )                         |    |
| Read for the first time and referred to the Rules Committee   | 31 |
| Placed on calendar  | 47 |

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| <b>S.B. 106</b> -- DIVORCE - CHILDREN'S TESTIMONY LIMITED ( <i>T. Spencer</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 32 |
| Assigned to standing committee  | 47 |
| <b>S.B. 107</b> -- UTAH LABOR COMMISSION AMENDMENTS ( <i>E. Mayne</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 33 |
| Placed on calendar  | 47 |
| <b>S.B. 108</b> -- PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS ( <i>E. Mayne</i> )                                   |    |
| Read for the first time and referred to the Rules Committee   | 33 |
| <b>S.B. 109</b> -- LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS ( <i>P. Julander</i> )                                  |    |
| Read for the first time and referred to the Rules Committee   | 33 |
| Placed on calendar  | 47 |
| <b>S.B. 110</b> -- CHILD PLACEMENT DETERMINATIONS ( <i>D. Eastman</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 33 |
| Placed on calendar  | 47 |
| <b>S.B. 111</b> -- DIVISION OF HOME IN A DIVORCE ( <i>T. Spencer</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 34 |
| Assigned to standing committee  | 47 |
| <b>S.B. 112</b> -- INSURANCE COVERAGE OF CONTRACEPTIVES ( <i>L. Poulton</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 34 |
| <b>S.B. 113</b> -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE ( <i>P. Knudson</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 34 |
| <b>S.B. 114</b> -- REVISOR'S STATUTE ( <i>M. Waddoups</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 35 |
| <b>S.B. 115</b> -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS ( <i>D. Eastman</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 35 |
| <b>S.B. 116</b> -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY ( <i>D. C. Butters</i> )                                    |    |
| Read for the first time and referred to the Rules Committee   | 35 |
| Placed on calendar  | 47 |
| <b>S.B. 117</b> -- TRUST AMENDMENTS ( <i>J. Valentine</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 35 |
| <b>S.B. 118</b> -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES ( <i>M. Waddoups</i> )                                   |    |
| Read for the first time and referred to the Rules Committee   | 36 |
| <b>S.B. 119</b> -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS ( <i>L. Poulton</i> )                                     |    |
| Read for the first time and referred to the Rules Committee   | 36 |
| <b>S.B. 120</b> -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS ( <i>M. Waddoups</i> )                           |    |
| Read for the first time and referred to the Rules Committee   | 36 |
| <b>S.B. 121</b> -- CONCEALED FIREARM PERMIT AMENDMENTS ( <i>S. Jenkins</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 36 |
| <b>S.B. 122</b> -- INSURANCE LAW AMENDMENTS ( <i>L. Poulton</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 37 |
| <b>S.B. 123</b> -- VENUE FOR CONSUMER TRANSACTIONS ( <i>J. Valentine</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 38 |
| <b>S.B. 124</b> -- TIMELY PAYMENTS OF INSURANCE CLAIMS ( <i>J. Valentine</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 38 |
| <b>S.B. 125</b> -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES ( <i>K. Hale</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 38 |
| <b>S.B. 126</b> -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT ( <i>K. Hale</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 38 |
| <b>S.C.R. 1</b> -- ADULT LIFELONG LEARNING AND LITERACY RESOLUTION ( <i>D. Steele</i> )   |    |
| Read for the first time and referred to the Rules Committee   | 38 |
| <b>S.J.R. 1</b> -- RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT GRANTS FOR CLEAN COAL<br>ALTERNATIVES ( <i>M. Dmitrich</i> ) |    |
| Read for the first time and referred to the Rules Committee   | 39 |
| Placed on calendar  | 46 |
| <b>S.J.R. 2</b> -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND ( <i>L. Hillyard</i> )                 |    |
| Read for the first time and referred to the Rules Committee   | 39 |
| <b>S.J.R. 3</b> -- RESOLUTION PROVIDING FOR CHANGING COUNTY LINES ( <i>M. Peterson</i> )  |    |
| Read for the first time and referred to the Rules Committee   | 39 |
| <b>S.J.R. 4</b> -- JOINT RESOLUTION ALLOWING CHANGES TO COUNTY BOUNDARIES ( <i>C. Walker</i> )                                  |    |
| Read for the first time and referred to the Rules Committee   | 40 |
| <b>S.J.R. 5</b> -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE ( <i>J. Hickman</i> )              |    |
| Read for the first time and referred to the Rules Committee   | 40 |
| Placed on calendar  | 47 |

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| <b>S.J.R. 6 -- JOINT RESOLUTION AMENDING REVENUE AND TAXATION ARTICLE - EXEMPTIONS</b> ( <i>M. Waddoups</i> ) |    |
| Read for the first time and referred to the Rules Committee   | 40 |
| Assigned to standing committee  | 48 |
| <b>S.J.R. 7 -- RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES</b> ( <i>B. Evans</i> )                     |    |
| Read for the first time and referred to the Rules Committee   | 41 |
| <b>S.J.R. 8 -- RESOLUTION SUPPORTING UTAH QUALITY GROWTH COMMISSION</b> ( <i>R. Allen</i> )                   |    |
| Read for the first time and referred to the Rules Committee   | 41 |
| <b>S.J.R. 9 -- JOINT AND INTERIM RULES REVISIONS RESOLUTION</b> ( <i>M. Waddoups</i> )                        |    |
| Read for the first time and referred to the Rules Committee   | 41 |
| <b>S.R. 1 -- RESOLUTION CHANGING SENATE COMMITTEE NAMES</b> ( <i>P. Knudson</i> )                             |    |
| Read for the first time and referred to the Rules Committee   | 41 |
| <b>S.R. 2 -- SENATE RULES AMENDMENTS RESOLUTION</b> ( <i>M. Waddoups</i> )                                    |    |
| Read for the first time and referred to the Rules Committee   | 42 |